

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, March 28, 2022 – 7:00 PM
AGENDA

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

___ Mr. Michael Barhite	___ Mr. David Schulte
___ Mr. Kenneth Decker	___ Mrs. Sondra Stine
___ Mr. Derek O’Dell	___ Mr. Michael Talabiska
___ Dr. Christine Plonski-Sezer	___ Mr. Danny Very
___ Mr. Jason Richmond	___ Mr. Thomas Witiak, Sec. Non-Member

Administration:

___ Dr. Michael Elia	___ Dr. Christopher Lake
___ Mr. Thomas Witiak	___ Dr. Mark Lemoncelli
___ Mr. Douglas Womelsdorf	___ Mr. Joseph Gaughan, Attorney
___ Mrs. Erica Loftus	

1.4 PRIDE IN MOUNTAIN VIEW:

SGA Representative-Briana Boswell

Budget Presentations:

Supervisor of Maintenance, Buildings and Grounds- Mr. Robert Taylor

Director of Curriculum & Instruction and Federal Programs – Mr. Douglas Womelsdorf

1.5 Approval of the Minutes –March 14, 2022

The motion is made by _____, second by _____, to approve the minutes dated March 14, 2022, as presented.

Voting: ___Yes ___ No ___Abstain ___Absent

1.6 Treasurer Report and Cafeteria Report: Sondra Stine, Treasurer, reported as listed.

1.7 First Hearing of Visitors – *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to*

interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O'Dell

2.1 Approve March Bill List

The motion is made by _____, second by _____, to approve the list of bills for the March 28, 2022 General Fund, Capital Reserve Fund and Cafeteria Fund bill lists in the amount of \$ _____, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.2 Approve February Disbursements

The motion is made by _____, second by _____, to confirm payment of the General Fund Bill List, Debt Service Bill List, Cafeteria Fund Bill List, and to ratify the payment of employee payroll, transportation contracts, fringe benefit payments, and fund transfers in the amount of \$ _____, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.3 Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by _____, second by _____, to approve exonerations for 2022, 2021, 2019 real estate taxes, 2022, 2021, 2019 per capita taxes and 2022, 2021, 2019 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.4 Approve Mark's Driving School, LLC

The motion is made by _____, second by _____, to approve Mark's Driving School, LLC to provide the Mountain View Students with behind the wheel driving instruction and testing.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.5 Approve Membership Proposal

The motion is made by _____, second by _____, to approve a membership proposal between the Mountain View School District and the New Milford Area Rotary for a Corporate Membership, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1 Authorize Advertising for Temporary Coordinator of Payroll and Accounts Payable

The motion is made by _____, second by _____, to authorize advertising for a Temporary Coordinator of Payroll and Accounts Payable at a rate of \$15.00 per hour with a start date to be determined.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3.2 Authorize Advertising for Elementary Principal

The motion is made by _____, second by _____ to authorize advertising for an Elementary Principal with benefits per the Act 93 Agreement, with a start date to be determined.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3.3 Approve Volunteer

The motion is made by _____, second by _____, to appoint the following Volunteer:

Richard Trichilo Jr., Simpson, PA, JH Softball

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3.4 Appoint Paraprofessional

The motion is made by _____, second by _____, to appoint Suzanne Stiver, Clifford Township, as a paraprofessional at a starting rate \$13.20 per hour and benefits per MVESPA Agreement, with a start date of March 29, 2022.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3.5 Accept Letter of Resignation

The motion is made by _____, second by _____ to accept the letter of resignation, from Amy McGovern from her Custodial position, effective March 23, 2022, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3.6 Authorize Posting and Advertising for a Custodian

The motion is made by _____, second by _____ to authorize posting and advertising for a custodian with benefits per the MVESPA Agreement, with a start date to be determined.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

4.1 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 338-Sabbatical Leave

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4.2 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 338.1-Compensated Professional Leaves

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4.3 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 339-Uncompensated Leave

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4.4 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 340-Responsibility for Student Welfare

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4.5 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 341-Benefits for Part-Time Employees

Voting: ___ Yes ___ No ___ Abstain ___ Absent

4.6 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 342-Jury Duty

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4.7 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 343-Paid Holidays

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4.8 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 347-Worker’s Compensation Transitional Return-to-Work Program

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4.9 Approve the Following Policy:

The motion is made by _____, second by _____, to approve the following policy, as presented.

Policy 351-Drug and Substance Abuse

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1 Approve Field Trip Requests

The motion is made by _____, second by _____ to approve the following field trip requests:

- A. Kelly Richmond, Danielle Scott, Dawn Neri and 5 students, Wednesday, March 30, 2022, Life Skills Community Trip, Montrose, PA (Transportation \$17.55)
- B. Kathy McHenry, Jason McHenry, Mason, Stiver and 20 Drama Club Students, Monday, April 16, 2022, Wizard of OZ, Cultural Center (Transportation \$179.86 paid by Drama Club, Registration \$115 paid by students; total \$294.86)

- C. Kevin Reuss and one adult, Tuesday, May 10, 2022, 34th Annual Teen Symposium on the Holocaust, Scranton, PA (Transportation \$240.20, Substitute \$200.00; Total \$440.20)
- D. Rebekah Ihlefeltdt, Jessica Trichilo, George Barbolish and 14 students, Sunday to Tuesday, May 15-17, 2022, PJAS State Competition, Penn State Main Campus (Registration \$3,315.00, Substitute \$400.00; Total \$3,715.00)

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.2 Approve School Calendar

The motion is made by _____, second by _____ to approve the 2022-2023 school year calendar, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.3 Approve Conference Requests

The motion is made by _____, second by _____ to approve the following conference requests:

- A. Sharon Kress, Wednesday and Thursday, April 6 and 7th, 2022, A/CAPA Spring Virtual Conference 2022, Virtual, (Registration \$100.00, Substitute \$174.00; Total \$274.00)

Voting: ____ Yes ____ No ____ Abstain ____ Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

9. Administration

9.1 Principals' Comments

Elementary Principal – Dr. Christopher Lake

High School Principal –Dr. Mark Lemoncelli

9.2 Director of Special Services –Mrs. Erica Loftus

9.3 Director of Curriculum & Instruction and Federal Programs – Mr. Douglas Womelsdorf

9.4 Business Manager – Mr. Thomas Witiak

9.5 Superintendent– Dr. Michael Elia

New Business from Board Members

Citizen’s Advisory Committee

Second Hearing of Visitors *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, March 28, 2022 - 6:00 PM- _____ PM for Personnel

SCHEDULED:

- Monday, March 28, 2022, after the public meeting
- Monday, April 11, 2022 before and after the public meeting

10. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____ PM.

Enclosures:

- 1.5-March 14, 2022 Minutes
- 1.6-Treasurer Report and Cafeteria Report
- 2.1-March 2022 Bill List
- 2.2-Disbursements
- 2.3-Exonerations
- 2.5-New Milford Rotary
- 3.5 McGovern Letter of Resignation
- 4.1- Policy 338-Sabbatical Leave
- 4.2-Policy 338.1-Compensated Professional Leaves
- 4.3-Policy 339-Uncompensated Leave
- 4.4-Policy 340-Responsibility for Student Welfare
- 4.5-Policy 341-Benefits for Part-Time Employees
- 4.6-Policy 342-Jury Duty
- 4.7-Policy 343-Paid Holidays
- 4.8-Policy 347-Worker’s Compensation Transitional Return-to-Work Program
- 4.9-Policy 351-Drug and Substance Abuse
- 5.1-School Calendar

